YOUR FUTURE IS CREATED BY WHAT YOU DO TODAY!

Apply to the Allan Gray Orbis Foundation opportunity today to join a community of high-impact, responsible entrepreneurs.

Calling Grade 12 & 1st Year students

EARN YOUR STRIPES

Achievement Excellence

Intellectual Imagination

Personal Initiative

Spirit of Significance

Courageous Commitment

WHAT IS THE ALLAN GRAY ORBIS FOUNDATION?

www.allangrayorbis.org 021 481 5400
fellowship@allangrayorbis.org
BE THE ONE WHO DECIDED TO GO FOR IT!

Apply to the Allan Gray Orbis Foundation opportunity today to join a community of high-impact, responsible entrepreneurs.

Calling Grade 12 & 1st Year students

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CONTACT US APPLICATION DATES

CLOSING DATE GRADE 12’S: 17 April 2020
CLOSING DATE 1st YEARS: 7 August 2020

EARN YOUR STRIPES

ACHIEVEMENT EXCELLENCE
INTELLECTUAL IMAGINATION
PERSONAL INITIATIVE
SPIRIT OF SIGNIFICANCE
COURAGEOUS COMMITMENT
FELLOWSHIP APPLICATION FORM 2020

Grade 12 Application Form

PREREQUISITES

- Indication of entrepreneurial flair and passion
- South African citizenship
- Belief in the future of our country
- Demonstrating a Spirit of Significance, Intellectual Imagination, Achievement Excellence, Personal Initiative and Courageous Commitment
- Intention to study towards a Commerce, Science (excluding Medicine, Veterinary Science and Dentistry), Engineering, Law, Humanities or Arts degree at the University of the Witwatersrand, University of Johannesburg, University of Cape Town, Nelson Mandela University, Rhodes University, University of the Western Cape, Stellenbosch University, University of Pretoria, University of the Free State and University of KwaZulu Natal

Academic Requirements:

- Minimum C (Level 5) in Pure Mathematics for Grade 11 results
- Minimum B (Level 6) average for Grade 11 results (excluding Life Orientation)
- Candidates must not be older than 21 years of age in 2020

APPLICATION DATES

Opening date: 10 FEBRUARY 2020
Closing date: 17 APRIL 2020 at 17H00

HAND DELIVER TO
46 Hof Street, Oranjezicht
Cape Town

OR
8th Floor, Florum Building
2 Maude Street, Sandton
Johannesburg

POST TO
Allan Gray Orbis Foundation,
Freepost no: CB 11349
Kloof Street, 8008
**Important Note to Applicants:**

- The Allan Gray Orbis Foundation seeks to promote progress through entrepreneurship in an integrated Southern Africa. The Foundation aims to achieve this mission by identifying, educating and equipping demographically diverse individuals who have the potential to excel and make a significant future impact as high-impact, responsible entrepreneurs.

- All shortlisted candidates are required to have independently written the National Benchmark Tests (NBT) (AQL and Maths) by 30 September 2020. Additional information on the National Benchmark Tests can be obtained from your school, www.nbt.ac.za or by calling 021 650 3523. Failure to write the NBT by the stipulated dates will exclude you from the selection process.

- All information requested by the Allan Gray Orbis Foundation will be kept confidential. The Foundation will not disseminate any personal information unless specifically authorised on page 15 of this application.

- Allan Gray Orbis Foundation would not solicit funds from candidates.

- Submission of this application form to the Allan Gray Orbis Foundation does NOT automatically guarantee that you (the applicant) will be awarded the Allan Gray Fellowship.

- Faxed and/or emailed copies of the application form will NOT be accepted. Please ensure that you submit the application form in good time in order to meet the application deadline. Application forms received after 17 April 2020 (17h00) will NOT be considered.

- Please retain a copy of your completed application form and other relevant documents for your own records. Only applications received in ENGLISH will be accepted.

**Allan Gray Orbis Foundation contact details:**

Tel: 086 123 9235  |  Email: fellowship@allangrayorbis.org  |  Website: www.allangrayorbis.org

Please direct all queries to the contact details provided above. Queries posted on social media platforms e.g. Facebook or Twitter will not receive a response.

### 2020 Selection Process

<table>
<thead>
<tr>
<th>Step</th>
<th>Description</th>
<th>Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>Step 1</td>
<td>Submit the completed application form</td>
<td>17 April 2020</td>
</tr>
<tr>
<td>Step 2</td>
<td>Fellowship candidates expected to write the National Benchmark Tests AQL and Mathematics Test by 30 September 2020</td>
<td></td>
</tr>
<tr>
<td>Step 3</td>
<td>Shortlisted applicants will be invited to a face to face interview</td>
<td>June/July 2020</td>
</tr>
<tr>
<td>Step 4</td>
<td>Shortlisted candidates will be invited to a Selection Camp</td>
<td>September 2020</td>
</tr>
</tbody>
</table>

Please note that applicants will be contacted after each step of the selection process to notify them of their application status.

**Application Checklist**

You will need to make sure that all requirements are carefully met and the correct information is provided so that your application can be processed.

- Certified copy of your ID
- Certified copy of your final Grade 10 report
- Certified copy of your final Grade 11 report (most recent)
- Grade 12 report (where available)
- Recent passport-size photograph
- Minimum C (Level 5) in Pure Mathematics for Grade 11 results
- Minimum B (Level 6) Average for Grade 11 results (excluding Life Orientation)
- Certified copies of Academic/Extra-curricular awards/recognition/supporting documentation obtained in Grade 10, 11 and 12
- I am under 21 years of age in 2020
- Parent’s/Legal guardian’s signature (page 15) Applicant’s signature (page 15)
- The application must be completed in ENGLISH
1. APPLICANT [Factual information about yourself]

<table>
<thead>
<tr>
<th>Title: Mr / Miss / Ms / (Please circle the appropriate option)</th>
<th>First name(s):</th>
</tr>
</thead>
<tbody>
<tr>
<td>Surname:</td>
<td>Middle names:</td>
</tr>
<tr>
<td>Date of birth: D D M M Y Y Y Y Y Y Y Y</td>
<td>Gender: Male / Female (Please circle the appropriate option)</td>
</tr>
<tr>
<td>Country of citizenship:</td>
<td>Race: Black / White / Coloured / Indian / Asian (Please circle the appropriate option)</td>
</tr>
<tr>
<td>ID / Passport no:</td>
<td>Do you have any learning barriers or disabilities, whether physical or other? (If yes, please specify)</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Home address</th>
<th>Postal address</th>
</tr>
</thead>
<tbody>
<tr>
<td>Street name &amp; no:</td>
<td>P.O Box:</td>
</tr>
<tr>
<td>Suburb / Township / Village:</td>
<td>Suburb / Township / Village:</td>
</tr>
<tr>
<td>City:</td>
<td>City:</td>
</tr>
<tr>
<td>Province:</td>
<td>Province:</td>
</tr>
<tr>
<td>Country:</td>
<td>Country:</td>
</tr>
<tr>
<td>Postal code:</td>
<td>Postal code:</td>
</tr>
<tr>
<td>Home phone:</td>
<td>Cell:</td>
</tr>
<tr>
<td>Email address:</td>
<td>Home language:</td>
</tr>
<tr>
<td>Second language:</td>
<td>Other languages:</td>
</tr>
</tbody>
</table>

Preferred method of contact: Post / Email / Home phone / Cell (Please circle the appropriate option)

2. EMERGENCY CONTACT DETAILS [If we need to contact you urgently.]

<table>
<thead>
<tr>
<th>Title: Mr / Mrs / Ms / Dr (Please circle the appropriate option)</th>
<th>First name(s):</th>
</tr>
</thead>
<tbody>
<tr>
<td>Surname:</td>
<td></td>
</tr>
<tr>
<td>1st contact number:</td>
<td>Relationship to applicant: [e.g. Mother, Father, Aunt]</td>
</tr>
<tr>
<td>2nd contact number:</td>
<td></td>
</tr>
</tbody>
</table>

3.1. PARENT OR GUARDIAN DETAILS (1) [Information about your parent or legal guardian]

<table>
<thead>
<tr>
<th>Title: Mr / Mrs / Ms / Dr (Please circle the appropriate option)</th>
<th>First name(s):</th>
</tr>
</thead>
<tbody>
<tr>
<td>Surname:</td>
<td></td>
</tr>
<tr>
<td>Date of birth: D D M M Y Y Y Y Y Y</td>
<td>Parent / Guardian (Please circle the appropriate option)</td>
</tr>
<tr>
<td>Country of citizenship:</td>
<td>Marital status: Single / Married / Divorced / Widowed (Please circle the appropriate option)</td>
</tr>
<tr>
<td>Relationship to applicant: [e.g. Mother, Father, Aunt]</td>
<td>Occupation:</td>
</tr>
<tr>
<td>ID / Passport no:</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Home address</th>
<th>Email address:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Street name &amp; no:</td>
<td>Home phone:</td>
</tr>
<tr>
<td>Suburb / Township / Village:</td>
<td>Work phone:</td>
</tr>
<tr>
<td>City:</td>
<td>Cell:</td>
</tr>
<tr>
<td>Province:</td>
<td>Fax:</td>
</tr>
<tr>
<td>Country:</td>
<td></td>
</tr>
<tr>
<td>Postal code:</td>
<td></td>
</tr>
</tbody>
</table>

Preferred method of contact: Post / Email / Home phone / Work phone / Cell (Please circle the appropriate option)
3.2. PARENT OR GUARDIAN DETAILS (2) [Information about your parent or legal guardian]

Title: [Please circle the appropriate option]

Surname:

Country of citizenship: [Please circle the appropriate option]

Relationship to applicant: [e.g., Mother, Father, Aunt]

Marital status: [Please circle the appropriate option]

ID / Passport no:

Occupation:

Home address

Street name & no:

Suburb / Township / Village:

City:

Province:

Country:

Postal code:

Email address:

Home phone:

Work phone:

Cell:

Fax:

Preferred method of contact: [Please circle the appropriate option]

Combined monthly household income of parent(s) and / or guardian(s) before deductions: [Please tick the relevant box]

Number of people dependent on household income and living in the home (e.g., parents/guardians, applicant, child dependents, adult dependent, etc.): [Please tick the relevant box]

4. ACADEMIC HISTORY [Please ensure that a certified copy of your school results is included with your application]

School name:

Street name:

Suburb / Township / Village:

City:

Province:

Postal code:

Type of School [Select 1 option in each of the 2 rows below, e.g. Private and Girls only]

Private

Public

Ex-Model C

Girls Only

Boys Only

Co-Ed

School address [Where is your school located?]

Suburb

Township

Village

Rural Area

Telephone number:

Grade 12 Completion year:

Grade 11 results: [Please complete the table]

Position in class: No. of pupils in class:

Position in grade: No. of pupils in grade:

Subject

Percentage (%)

Pure Mathematics

Grade 11

Subject

Percentage (%)

Mathematics

Grade 10
List all academic achievement awards and/or recognition (please indicate the level of achievement e.g. School, Community, Town, Regional, Provincial, National, International):  (Please attach supporting documentation with your application.)

| OFFICIAL SCHOOL STAMP |

5. INTENDED UNIVERSITY STUDIES (2020)

<table>
<thead>
<tr>
<th>Order of preference</th>
<th>Faculty*</th>
<th>Name of degree</th>
<th>University**</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>2</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>3</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

* Faculty choice – Intention to study towards a Commerce, Science (excluding Medicine, Veterinary Science and Dentistry), Engineering, Law or Humanities degree.

** University choice – The Foundation currently offers the Fellowship opportunity at WITS, UJ, UCT, NMU, Rhodes, UWC, SU, UP, UFS and UKZN. You may choose the same university more than once. Please note: Applicants need to be based at the university of study – no correspondence applicants will be accepted.

6. EXTRA-MURAL ACTIVITIES (Please list any achievements or awards at high school or community.)

Leadership: Please indicate current or previous leadership roles.

<table>
<thead>
<tr>
<th>Institution</th>
<th>Position</th>
<th>Duration of involvement</th>
<th>Level</th>
<th>Reference</th>
</tr>
</thead>
<tbody>
<tr>
<td>[e.g. High School]</td>
<td>[e.g. Member of RCL]</td>
<td>[e.g. Jan 2018 – June 2019]</td>
<td>[e.g. School, Community, Town, Regional, Provincial, National, International]</td>
<td>[e.g. Mr A.N. Other]</td>
</tr>
</tbody>
</table>

Community service/involvement: Please indicate any community involvement in which you participate or have participated.

<table>
<thead>
<tr>
<th>Organisation</th>
<th>Nature of involvement</th>
<th>Duration of involvement</th>
<th>Level</th>
<th>Reference</th>
</tr>
</thead>
<tbody>
<tr>
<td>[e.g. Rotary Club]</td>
<td>[e.g. Secretary]</td>
<td>[e.g. 2 years]</td>
<td>[e.g. School, Community, Town, Regional, Provincial, National, International]</td>
<td>[e.g. Ms S.M. Body]</td>
</tr>
</tbody>
</table>

Sport: Please indicate the sports that you play regularly, and the highest level obtained.

<table>
<thead>
<tr>
<th>Sport</th>
<th>Level</th>
<th>Provincial/National</th>
<th>Special Achievements</th>
<th>Reference</th>
</tr>
</thead>
<tbody>
<tr>
<td>[e.g. Soccer]</td>
<td>[e.g. School 1 team]</td>
<td>[e.g. Gauteng province side]</td>
<td>[e.g. Best player of the year]</td>
<td>[e.g. Mrs J. Doe]</td>
</tr>
</tbody>
</table>
**Cultural:** Please list your main cultural activities (hobbies, music, dancing etc.).

<table>
<thead>
<tr>
<th>Activity</th>
<th>Level</th>
<th>Awards obtained</th>
<th>Level</th>
<th>Reference</th>
</tr>
</thead>
<tbody>
<tr>
<td>{e.g. Choir}</td>
<td>{e.g. Lead singer}</td>
<td>{e.g. School Best Soloist}</td>
<td>{e.g. School, Community, Town, Regional, Provincial, National, International}</td>
<td>{e.g. Mr A. Singer}</td>
</tr>
</tbody>
</table>

### 7. APPLICATION FORM QUESTIONS FOR 2020

7.1 How do you see your future ambitions contributing towards South Africa that you want to see in the next 10 years? Outline some of the things you plan to do and how you would carry them out. (no more than 300 words)
7.2 Have you ever started a business or a not-for-profit organisation, at any level? Please provide us with the details of the business or organisation that you have started:

- When was it started?
- Give us an idea of the amount of money that you worked within your venture.
- Is it still operational?
- What would you say is the impact of your business or venture?

________________________________________________________________________

________________________________________________________________________

________________________________________________________________________

________________________________________________________________________

7.3 What are your three top strengths and your three development areas? List them and give an example for each. How did these strengths and development areas inform your decision in selecting your chosen field of study?

________________________________________________________________________

________________________________________________________________________

________________________________________________________________________

________________________________________________________________________

________________________________________________________________________

________________________________________________________________________
7.4 Tell us about an initiative, activity or project that you personally started in the last five years, or played a key or significant role in.

- What were your reasons for starting this initiative/activity/project?
- What did you have to do to get the initiative/activity/project off the ground and running successfully?
- List as many reasons as possible as to why this initiative would not have been successful without you. How were you personally key to the success of this initiative?
- What were the outcomes of this initiative?
- Give an example of a problem you encountered and explain how you personally went about solving the problem.
- What alternative solutions did you consider?
- What resources did you use to create your solution? And what resources did you use to implement your solution?
7.5 Tell us about a time when you identified a potential problem and turned it into an opportunity.

- What was the potential problem?
- How did you turn the potential problem into an opportunity?
- How did you use your resources creatively to make the opportunity a reality?
- What is the potential impact of the opportunity created?
7.6 Tell us about a time when you were given a project / assignment to implement at school / university / community.

- Describe the project that you were given?
- Who was involved and what was your role?
- Explain your step-by-step approach to executing the project / assignment?
- What was the impact of the project?
7.7 Think of a situation where you demonstrated leadership in your family, school / university or community environment.

- What was the situation?
- How did you demonstrate leadership?
- Describe some of the key actions and how you took them.
- What was the outcome/impact of your leadership?
7.8 For a group to achieve its goal, every member must be committed to the goal. Give me an example of how you got a group of people to be committed to a goal.

- Who was the group of people?
- What was the goal?
- How did you, personally, go about getting the group of people to be committed to the goal?
- What obstacles did you encounter and how did you overcome them?
- How did you, personally, enable the group to have access to resources?
- How did you, personally, make sure everyone in the group did what they had to do?
7.9 What has been the most challenging and stressful situation that you have ever had to deal with?

- What was the situation?
- Why did you find it stressful and challenging?
- How did the situation impact you personally?
- What action(s) did you take to deal with the situation?
- What did you learn from this experience?
- Tell us how you have applied, or are applying, this learning in other situations.
7.10 Describe a time when your workload and responsibility was particularly heavy. How did you deal with this?

- What was the situation and why was your workload particularly heavy?
- How did you deal with it?
- What emotions did you feel and how did you deal with them?
- How did you still achieve your desired outcome?
- What learning did you gain if any, and how have you applied it to other situations?
WHERE DID YOU HEAR ABOUT US?
Please tick the box(es) that apply and provide any specific information in the space provided below:

- Allan Gray Orbis Foundation Website
- School Visit / Presentation
- School Teacher / Principal
- Radio (please specify)
- Other (please specify)

Specify here: ___________________________ 

WHERE DID YOU HEAR ABOUT US?
Please tick the box(es) that apply and provide any specific information in the space provided below:

- Radio (please specify)
- School Teacher / Principal
- School Visit / Presentation
- Allan Gray Orbis Foundation Website
- Email from Allan Gray Ltd
- Allan Gray Orbis Foundation Newsletter
- Allan Gray Fellow told me about it
- Social Media
- Poster / Brochure / Flyer
- Other (please specify)

Specify here: ___________________________ 

STATEMENT OF INTEGRITY
I hereby certify that I have provided accurate information in this application. I authorise all persons or entities to provide any relevant information in their possession to the Allan Gray Orbis Foundation or its agent for use in considering me for admission or verifying my credentials for admission. I expressly waive any required notice to me. I understand and agree that any misrepresentation or omission of facts in my application will justify denial of admission, the cancellation of admission or expulsion.

I hereby grant permission to the Allan Gray Orbis Foundation to utilise the information provided in this application for the purposes of the Foundation’s activities. This application is my own honest statement to the Admissions Committee.

CONSENT
By signing this application, you are giving the Allan Gray Orbis Foundation, consent to:
- Share your personal information with internal and external assessors for assessment purposes
- To use your information for research purposes (full confidentiality will be observed)
- To store your information on our data management system
- Should you be invited to an interview and selection camp, you give the Foundation consent to take pictures and video recordings of you to use on its communications platforms.
- I agree to undergo all assessments that form part of the Allan Gray Orbis Foundation selection process.
- Should your application be unsuccessful, you give the Foundation consent to share your information with alternative bursary providers.
- For feedback purposes, I give the Foundation permission to share the outcome of my application with my school, Department of Education District officials and universities
- Allan Gray Orbis Foundation, undertakes to protect your information and to ensure that it is not used for any purpose outside of this application process

Applicant’s signature: ___________________________ Date: __/DD/MM/YYYY

Parent’s/Legal guardian’s signature: ___________________________ Date: __/DD/MM/YYYY

The Allan Gray Orbis Foundation is proud to have partnered with various funding organizations working within universities and other related projects. These partners share an interest in providing further opportunities to candidates who show potential within the Foundation selection process but who are not ultimately successful as Allan Gray Fellows. While these alternative opportunities are by no means guaranteed, would you consent to the Foundation communicating your personal particulars to these 3rd parties?

Yes No