

Fellowship Application Form 2016

For learners currently in Grade 12

Prerequisites

- Indication of entrepreneurial flair and passion
- Citizenship of South Africa
- Belief in the future of your country
- Ambassador of the Foundation's intended profile, namely demonstrating:
Spirit of Significance, Intellectual Imagination, Achievement Excellence,
Personal Initiative and Courageous Commitment
- Intention to study for a Commerce, Science (excluding Medicine), Engineering, Law or
Humanities (majoring in Politics, Philosophy OR Economics) degree at the University of
Witwatersrand, University of Johannesburg, University of Cape Town, Nelson Mandela
Metropolitan University, Rhodes University, University of the Western Cape, Stellenbosch
University and University of Pretoria
- Academic Requirements:
 - Minimum C (Level 5) in Pure Mathematics for Grade 11 results,
 - Minimum B (Level 6) average for Grade 11 results (excluding Life Orientation)
- Certified copies of Academic/extra-curricular awards/recognition must be provided for Grade 10, 11 and 12
- Candidates must not be older than 21 years of age in 2016.

Application deadline 29 April 2016 by 17h00

Post to:

Allan Gray Orbis Foundation
Freepost no: CB 11349
Kloof Street, 8008

Hand Deliver to:

46 Hof Street, Oranjezicht, Cape Town **OR**
8th Floor, Forum Building, 2 Maude Street,
Sandton, Johannesburg

Important note to applicants

The Allan Gray Orbis Foundation seeks to promote progress through entrepreneurship in an integrated Southern Africa. The Foundation aims to achieve this mission by identifying, educating and equipping demographically diverse individuals who have the potential to excel and make a significant future impact as high impact responsible entrepreneurs.

All shortlisted candidates are required to have independently written the National Benchmark Tests (NBT) (AQL and Maths) by **30 September 2016**. Additional information on the National Benchmark Tests can be obtained from your school, www.nbt.ac.za or by calling 021 650 3523. Failure to write NBT by the stipulated dates will exclude you from the selection process.

All information requested by the Allan Gray Orbis Foundation will be **kept confidential**. The Allan Gray Orbis Foundation will not disseminate any personal information unless specifically authorised on page 16 of this application.

Submission of this application form to the Allan Gray Orbis Foundation does **NOT** automatically guarantee that you (the applicant) will be awarded the Allan Gray Fellowship.

Faxed and/or e-mailed copies of the application form will NOT be accepted. Please ensure that you submit the application form in good time in order to meet the application deadline. Application forms received after **29 April 2016 (17h00)** will NOT be considered.

Please **retain a copy** of your completed application form and other relevant documents for your own records. Only applications received in English will be accepted.

Allan Gray Orbis Foundation contact details:

Tel: 086 123 9235

Email: fellowship@allangrayorbis.org

Website: www.allangrayorbis.org

Kindly note: Please direct all queries to the contact details provided above. Queries posted on social media platforms e.g. Facebook or Twitter will not receive a response.

2016 Selection Process

| | | |
|--------|--|---|
| Step 1 | Submit completed application form | 29 April 2016 |
| Step 2 | Fellowship candidates expected to write the National Benchmark Tests | AQL and Mathematics Test by 30 September 2016 |
| Step 3 | Shortlisted applicants will be invited to a face to face interview | July - August 2016 |
| Step 4 | Shortlisted candidates will be invited to a Selection Camp | September or October 2016 |

Please note that applicants will be contacted after each step of the selection process to notify them of their application status.

Application Checklist

You will need to make sure that all requirements are carefully met and the correct information is provided so that your application can be processed.

ATTACH A RECENT
PASSPORT SIZED
PHOTOGRAPH
OF APPLICANT

- Certified copy of your ID
- Certified copy of your final Grade 10 report
- Certified copy of your final Grade 11 report
- Latest Grade 12 report (where available)
- Recent passport size photograph
- Minimum C (Level 5) in Pure Mathematics for Grade 11 results
- Minimum B (Level 6) Average for Grade 11 results (excluding Life Orientation)
- Certified copies of Academic/Extra-curricular awards/recognition/supporting documentation obtained in Grade 10, 11 and 12
- Stamped and signed reference from an Educator enclosed with application in separately sealed envelope
- I am currently in Grade 12 or
- I have taken a gap year after school
- Parents/ Legal guardian signature (page16)
- Applicant's signature (page16)
- Application must be completed in ENGLISH

For Official Use:

Application Reference
Number:

AGM _____

Eligible Ineligible

APPLICATION FORM

1. APPLICANT (Factual information about yourself)

| | |
|--|---|
| Title: Mr / Miss / Ms / (Please circle the appropriate option) | First name (s): |
| Surname: | Middle Names: |
| Date of birth: D D M M Y Y Y Y | Gender: Male / Female (Please circle the appropriate option) |
| Country of citizenship: | Race: Black / White / Coloured / Indian / Asian (Please circle the appropriate option) |
| ID / Passport No: | |
| Home Address | Postal address |
| Street Name & No: | P.O Box |
| Suburb / Township / Village: | Suburb / Township / Village: |
| City: | City: |
| Province: | Province |
| Country: | Country: |
| Postal Code: | Postal Code: |
| Home phone: | Cell: |
| E-mail Address: | Home languages: |
| Second language: | Other languages: |
| Preferred method of contact: Post / Email / Home phone / Cell (Please circle the appropriate option) | |

2. EMERGENCY CONTACT DETAILS (Should we need to contact you urgently)

| | |
|--|--|
| Title: Mr / Mrs / Ms / Dr (Please circle the appropriate option) | |
| First name(s): | Surname: |
| 1 st contact number: | Relationship to applicant: (e.g. Mother, Father, Aunt) |
| 2 nd contact number: | |

3. PARENT OR GUARDIAN DETAILS (1) (Information about your parent or legal guardian)

| | |
|---|---|
| Title: Mr / Mrs / Ms / Dr (Please circle the appropriate option) | First name (s): |
| Surname: | Date of birth: D D M M Y Y Y Y |
| Country of citizenship: | Parent / Guardian (Please circle the appropriate option) |
| Relationship to applicant: (e.g. Mother, Father, Aunt) | Marital status: Single / Married / Divorced / Widowed (Please circle the appropriate option) |
| ID / Passport No: | Occupation: |
| Home Address | |
| Street Name & No: | Suburb / Township / Village: |
| City: | Province: |
| Country: | Postal Code: |
| E-mail address: | |
| Home phone: | Cell: |
| Work phone: | Fax: |
| Preferred method of contact: Post / Email / Home phone / Work phone / Cell (Please circle the appropriate option) | |

PARENT OR GUARDIAN DETAILS (2) (Information about your parent or legal guardian)

| | |
|---|---|
| Title: Mr / Mrs / Ms / Dr (Please circle the appropriate option) | First name (s): |
| Surname: | Date of birth: |
| Country of citizenship: | Parent / Guardian (Please circle the appropriate option) |
| Relationship to applicant: (e.g. Mother, Father, Aunt) | Marital status: Single / Married / Divorced / Widowed (Please circle the appropriate option) |
| ID / Passport No: | Occupation: |
| Home Address | |
| Street Name & No: | Suburb / Township / Village: |
| City: | Province |
| Country: | Postal Code: |
| E-mail address: | |
| Home phone: | Cell: |
| Work phone: | Fax: |
| Preferred method of contact: Post / Email / Home phone / Work phone / Cell (Please circle the appropriate option) | |
| Combined monthly household income of parent(s) and / or guardian(s) before deductions: (Please tick the relevant box) | |
| <input type="checkbox"/> R0 - R4 799 <input type="checkbox"/> R4 800 - R9 599 <input type="checkbox"/> R9600 - R 19 199 <input type="checkbox"/> R19 200 - R 38 399 <input type="checkbox"/> → R 38 400 | |

4. ACADEMIC HISTORY

(Please ensure that a certified copy of your school results is included with your application)

| | | | | | |
|--|------------------|---|-----------------|----------------|-----------------------|
| School Name: | | Suburb/Township/Village: | | | |
| Street Name: | | City: | | | |
| Province: | | Postal Code: | | | |
| Type of School (Select 1 option in each of the 2 rows below, e.g Private and Girls only) | | | | | |
| <input type="checkbox"/> Private | | <input type="checkbox"/> Public | | | |
| <input type="checkbox"/> Girls Only | | <input type="checkbox"/> Boys Only | | | |
| | | <input type="checkbox"/> Ex-Model C | | | |
| | | <input type="checkbox"/> Co-ED | | | |
| School Address (Where is your school located?) | | | | | |
| <input type="checkbox"/> Suburb | | <input type="checkbox"/> Township | | | |
| | | <input type="checkbox"/> Village | | | |
| | | <input type="checkbox"/> Rural Area | | | |
| Telephone number: | | Grade 12 Completion Year: | | | |
| Grade 11 results: (Please complete the table) | | Grade 10 results: (Please complete the table) | | | |
| Position in class: No. of pupils in class: | | Position in class: No. of pupils in class: | | | |
| Position in grade: No. of pupils in grade: | | Position in grade: No. of pupils in grade: | | | |
| GRADE 11 | Subject | Percentage (%) | GRADE 10 | Subject | Percentage (%) |
| | Pure Mathematics | | | Mathematics | |
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List all academic achievement awards and/or recognition (please indicate the level of achievement e.g. School, Community, Town, Regional, Provincial, National, International: (Please attach supporting documentation with your application)

| | |
|--|------------------------------|
| | OFFICIAL SCHOOL STAMP |
| | |
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5. INTENDED UNIVERSITY STUDIES (2017)

| Order of preference | Faculty* | Name of degree | University** |
|---------------------|----------|----------------|--------------|
| 1 | | | |
| 2 | | | |
| 3 | | | |

* Faculty choice – Application for the scholarship is limited to the faculties of Commerce, Engineering, Science (excluding Medicine), Law and Humanities (Politics, Philosophy or Economics) You may choose the same faculty more than once.

** University choice – The Foundation currently offers the Fellowship opportunity at UCT, Wits, UJ, NMMU, UWC, SU, UP and Rhodes. You may choose the same university more than once. **Please note:** Applicants need to be based at the university of study - no correspondence applicants will be accepted.

6. EXTRAMURAL ACTIVITIES (Please list any achievements or awards at high school or community)

Leadership: Please indicate current or previous leadership roles.

| Institution | Position | Duration of involvement | Level | Reference |
|-----------------------------------|-------------------------------------|--|--|------------------------------------|
| <small>(e.g. High School)</small> | <small>(e.g. Member of RCL)</small> | <small>(e.g. Jan 2015 – June 2015)</small> | <small>(e.g. School, Community, Town, Regional, Provincial, National, International)</small> | <small>(e.g. Mr A.N Other)</small> |
| | | | | |
| | | | | |
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Community service/involvement: Please indicate any community involvement in which you participate or have participated.

| Organisation | Nature of involvement | Duration of involvement | Level | Reference |
|-----------------------------------|---------------------------------|-------------------------------|--|----------------------------------|
| <small>(e.g. Rotary Club)</small> | <small>(e.g. Secretary)</small> | <small>(e.g. 2 years)</small> | <small>(e.g. School, Community, Town, Regional, Provincial, National, International)</small> | <small>(e.g. Ms SM Body)</small> |
| | | | | |
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| | | | | |

Sport: Please indicate the sports that you play regularly, and the highest level obtained.

| Sport | Level | Provincial/National | Special Achievements | Reference |
|------------------------------|---------------------------------------|---|---|---------------------------------|
| <small>(e.g. Soccer)</small> | <small>(e.g. School 1st team)</small> | <small>(e.g. Gauteng province side)</small> | <small>(e.g. Best player of the year)</small> | <small>(e.g. Mrs J Doe)</small> |
| | | | | |
| | | | | |
| | | | | |

Cultural: Please list your main cultural activities (hobbies, music, dancing etc.).

| Activity | Level | Awards obtained | Level | Reference |
|-----------------------------|-----------------------------------|---|--|-----------------------------------|
| <small>(e.g. Choir)</small> | <small>(e.g. Lead singer)</small> | <small>(e.g. School Best Soloist)</small> | <small>(e.g. School, Community, Town, Regional, Provincial, National, International)</small> | <small>(e.g. Mr A Singer)</small> |
| | | | | |
| | | | | |
| | | | | |

7. WHO ARE YOU?

7.1 Tell us about yourself and your family.

WHERE DID YOU HEAR ABOUT US?

Please tick the box(es) that apply and provide any specific information in the space provided below:

- | | |
|--|---|
| <input type="checkbox"/> Allan Gray Orbis Foundation Website | <input type="checkbox"/> Newspaper (please specify which newspaper) |
| <input type="checkbox"/> Email (I received an email with the details) | <input type="checkbox"/> Kutlwanong Promaths Expo |
| <input type="checkbox"/> Email from Allan Gray Ltd | <input type="checkbox"/> Radio (please specify) |
| <input type="checkbox"/> Allan Gray Orbis Foundation Newsletter | <input type="checkbox"/> Magazine (please specify) |
| <input type="checkbox"/> The Bursary Register | <input type="checkbox"/> Television (please specify) |
| <input type="checkbox"/> School Teacher (please specify which school) | <input type="checkbox"/> Facebook |
| <input type="checkbox"/> Campus / School Presentation | <input type="checkbox"/> Youtube |
| <input type="checkbox"/> Career Guidance Office | <input type="checkbox"/> Twitter |
| <input type="checkbox"/> An Allan Gray Fellow told me about it | <input type="checkbox"/> SMS |
| <input type="checkbox"/> Word of Mouth (please specify where you heard about it) | <input type="checkbox"/> Poster/Brochure/Flyer |
| <input type="checkbox"/> GIBS Career Expo | <input type="checkbox"/> Other (Please specify) |

Specify here:

WHAT ORGANISATIONS OR INITIATIVES HAVE YOU BEEN INVOLVED IN?

Please tick the box(es) that apply and provide any specific information in the space provided below

- | | | |
|--|---|---|
| <input type="checkbox"/> The Presidents Award | <input type="checkbox"/> GIBS Spirit of Youth | <input type="checkbox"/> Minquiz |
| <input type="checkbox"/> Toastmasters | <input type="checkbox"/> Junior Achievement | <input type="checkbox"/> Computer Olympiad |
| <input type="checkbox"/> English Olympiad | <input type="checkbox"/> Science Olympiad | <input type="checkbox"/> Kutlwanong Promaths Expo |
| <input type="checkbox"/> Bridge Building Competition | <input type="checkbox"/> Mathematics Olympiad | <input type="checkbox"/> Eskom Expo |
| <input type="checkbox"/> Afrikaans Olympiad | <input type="checkbox"/> Accounting Olympiad | <input type="checkbox"/> enke: Make your Mark |
| <input type="checkbox"/> World Knowledge Olympiad | <input type="checkbox"/> Junior City Council | |
| <input type="checkbox"/> Other (Please specify) | <input type="checkbox"/> Scifest Africa | |

Specify here:

STATEMENT OF INTEGRITY

I hereby certify that I have provided accurate information in this application. I authorise all persons or entities to provide any relevant information in their possession to the Allan Gray Orbis Foundation or its agent for use in considering me for admission or verifying my credentials for admission, and I expressly waive any required notice to me. I understand and agree that any misrepresentation or omission of facts in my application will justify denial of admission, the cancellation of admission, or expulsion.

I hereby grant permission to Allan Gray Orbis Foundation to utilise the information provided in this application for the purposes of the Foundation's activities.

This application is my own honest statement to the Admissions Committee.

Applicant's signature: _____ Date: D D M M Y Y Y Y

Parent/Legal guardian's signature: _____ Date: D D M M Y Y Y Y

REFERENCE FROM EDUCATOR Continued

Allan Gray Orbis Foundation- 5 Pillars

The Allan Gray Orbis Foundation is looking to support individuals who demonstrate the following characteristics as they pursue their entrepreneurial endeavour:

| | |
|---------------------------------|---|
| Spirit of Significance | A weight of personality that comes from living a life personified by passion and integrity. Recognition that ultimate personal satisfaction comes from empowering oneself in order that one might be able to serve others. |
| Achievement Excellence | The on-going pursuit of excellence with a tangible and specific focus on setting goals. A motivation to make a difference and leave a mark. To be bold, not looking back, but pressing forward in the pursuit of one's goals. |
| Intellectual Imagination | An enquiring and active mind demonstrated by an established record of intellectual achievement. An ability to see the unseen, challenge the status quo and suggest that things could be done differently to create new opportunities. |
| Personal Initiative | A person that makes things happen and celebrates the satisfaction of bringing new things into being. Independent, proactive and self starting. A person who is willing and able to make their own decisions. |
| Courageous Commitment | The courage and dedication to continue, realising that applying consistent commitment has a way of overcoming |

Having read the application criteria (5 Pillars) above, I recommend this applicant for the Allan Gray Fellowship because:

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In order to assist the Foundation to better understand the applicant's schooling context, please tick the relevant boxes to show the type of awards presented to learners in recognition of their performance. Also provide us with information relating to Sports and indicate the type of facilities available by ticking the relevant boxes:

Awards / Certificates / Recognition

- Academic Honours
- Full Colours
- Half Colours
- Top achiever in class / grade
- Dux Scholar
- Student Leadership Body (RCL etc)
- Merit Certificates

Sporting / Extra Murals

- Soccer
- Cricket
- Rugby
- Netball
- Basketball
- Athletics
- Swimming
- Debating

Facilities

- Library
- Computer Lab
- Sports Fields
- School hall

This reference was given by me, the undersigned, in my capacity as:

| | | | | | | | | | | | |
|--|---|--|--|--|--|--|--|--|--|--|--|
| School Name: | | | | | | | | | | | |
| Title: Mr / Mrs / Dr (Please circle the appropriate option) | Current Position: | | | | | | | | | | |
| First Name(s) | Surname: | | | | | | | | | | |
| Telephone number: | Cell number <table border="1" style="display: inline-table; vertical-align: middle;"><tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr></table> | | | | | | | | | | |
| | | | | | | | | | | | |
| Email: | School Website: | | | | | | | | | | |

Signature: _____ Date: D D M M Y Y Y Y