

# Fellowship Application Form 2016

For students currently in 1st Year University

## Prerequisites

- Indication of entrepreneurial flair and passion
- Citizenship of South Africa
- Belief in the future of your country
- Ambassador of the Foundation's intended profile, namely demonstrating:  
Spirit of Significance, Intellectual Imagination, Achievement Excellence,  
Personal Initiative and Courageous Commitment
- Studying for a Commerce, Science (excluding Medicine), Engineering, Law or Humanities  
(majoring in Politics, Philosophy OR Economics) degree at the University of Witwatersrand,  
University of Johannesburg, University of Cape Town, Nelson Mandela Metropolitan University,  
Rhodes University, University of the Western Cape, Stellenbosch University, University of the Free  
State, University of Pretoria or TSiBA
- Minimum of 65% Average in 2016 mid-year exam results
- Certified copies of Academic/extra-curricular awards/recognition must be provided
- Candidates must not be older than 22 years of age in 2016.

**Application Deadline** 31 August 2016 by 17h00

### Post to:

Allan Gray Orbis Foundation  
Freepost no: CB 11349  
Kloof Street, 8008

### Hand Deliver to:

46 Hof Street, Oranjezicht, Cape Town **OR**  
8th Floor, Forum Building, 2 Maude Street,  
Sandton, Johannesburg

## Important note to applicants

The Allan Gray Orbis Foundation seeks to promote progress through entrepreneurship in an integrated Southern Africa. The Foundation aims to achieve this mission by identifying, educating and equipping demographically diverse individuals who have the potential to excel and make a significant future impact as high impact responsible entrepreneurs.

All information requested by the Allan Gray Orbis Foundation will be **kept confidential**. The Allan Gray Orbis Foundation will not disseminate any personal information unless specifically authorised on page 16 of this application.

Submission of this application form to the Allan Gray Orbis Foundation **does NOT automatically guarantee** that you (the applicant) will be awarded the Allan Gray Fellowship. Faxed and/or e-mailed copies of the application form will **NOT** be accepted. Please ensure that you submit the application form in good time, in order to meet the application deadline. Application forms received after **31 August 2016 (17h00) will NOT be considered**.

Please return this application form together with all the supporting documents to the postal address above. You **will be notified via SMS** when your application form has been received by the Allan Gray Orbis Foundation.

Please **retain a copy** of your completed application form and other relevant documents for your own records. Only applications received in English will be accepted.

### Allan Gray Orbis Foundation contact details:

Tel: 086 123 9235  
 Email: [fellowship@allangrayorbis.org](mailto:fellowship@allangrayorbis.org)  
 Website: [www.allangrayorbis.org](http://www.allangrayorbis.org)

**Kindly note:** Please direct all queries to the contact details provided above. Queries posted on social media platforms e.g. Facebook or Twitter will not receive a response.

## 2016 Selection Process

Step 1	Submit completed application form	31 August 2016
Step 2	Shortlisted applicants will be invited to a face to face interview	October - November 2016
Step 3	Shortlisted candidates will be invited to a Selection Camp	November or December 2016

Please note that applicants will be contacted after each step of the selection process to notify them of their application status.

## Application Checklist

You will need to make sure that all requirements are carefully met and the correct information is provided so that your application can be processed.

ATTACH A RECENT  
PASSPORT SIZED  
PHOTOGRAPH  
OF APPLICANT

- Certified copy of your ID
- Certified copy of your June 2016 exam results
- Certified copy of your final Grade 12 report
- Certified copies of Academic/Extra-curricular awards/recognition/supporting documentation
- Stamped and signed reference from an Educator/ Faculty Representative
- I am currently in 1st Year University.
- Application Form must be completed in ENGLISH

## Fellowship Reapplication

Have you applied for the Allan Gray Fellowship before?

- Yes       No

if you ticked Yes, in what year? \_\_\_\_\_

If you ticked Yes, what was the furthest stage you were shortlisted for?

- Interviews       Selection Camp

Are you on an extended study programme?

- Yes       No

**For Official Use:**

Application Reference  
Number:

AGM \_\_\_\_\_

- Eligible    Ineligible

# APPLICATION FORM

## 1. APPLICANT (Factual information about yourself)

Title: <b>Mr / Miss / Ms</b> / (Please circle the appropriate option)	<b>First name (s):</b>
<b>Surname:</b>	<b>Middle Names:</b>
<b>Date of birth:</b> D   D   M   M   Y   Y   Y   Y	<b>Gender: Male / Female</b> (Please circle the appropriate option)
<b>Country of citizenship:</b>	<b>Race: Black / White / Coloured / Indian / Asian</b> (Please circle the appropriate option)
<b>ID / Passport No:</b>	
<b>Home Address</b>	<b>Postal address</b>
<b>Street Name &amp; No:</b>	<b>P,O Box</b>
<b>Suburb / Township / Village:</b>	<b>Suburb / Township / Village:</b>
<b>City:</b>	<b>City:</b>
<b>Province:</b>	<b>Province</b>
<b>Country:</b>	<b>Country:</b>
<b>Postal Code:</b>	<b>Postal Code:</b>
<b>Home phone:</b>	<b>Cell:</b>
<b>E-mail Address:</b>	<b>Home languages:</b>
<b>Second language:</b>	<b>Other languages:</b>
<b>Preferred method of contact: Post / Email / Home phone / Cell</b> (Please circle the appropriate option)	

## 2. EMERGENCY CONTACT DETAILS (Should we need to contact you urgently)

Title: Mr / Mrs / Ms / Dr <small>(Please circle the appropriate option)</small>	
First name(s):	Surname:
1 <sup>st</sup> contact number:	Relationship to applicant: <small>(e.g. Mother, Father, Aunt)</small>
2 <sup>nd</sup> contact number:	

## 3. PARENT OR GUARDIAN DETAILS (1) (Information about your parent or legal guardian)

Title: Mr / Mrs / Ms / Dr <small>(Please circle the appropriate option)</small>	First name (s):		
Surname:	Date of birth:    D   D   M   M   Y   Y   Y   Y		
Country of citizenship:	Parent/Guardian <small>(Please circle the appropriate option)</small>		
Relationship to applicant: <small>(e.g. Mother, Father, Aunt)</small>	Marital status: Single / Married / Divorced / Widowed <small>(Please circle the appropriate option)</small>		
ID / Passport No:	Occupation:		
Home Address			
Street Name & No:	Suburb / Township / Village:		
City:	Province:		
Country:	Postal Code:		
E-mail address:			
Home phone:	Cell:		
Work phone:	Fax:		
Preferred method of contact: Post / Email / Home phone / Work phone / Cell <small>(Please circle the appropriate option)</small>			

## PARENT OR GUARDIAN DETAILS (2) (Information about your parent or legal guardian)

Title: Mr / Mrs / Ms / Dr <small>(Please circle the appropriate option)</small>	First name (s):		
Surname:	Date of birth:		
Country of citizenship:	Parent/Guardian <small>(Please circle the appropriate option)</small>		
Relationship to applicant: <small>(e.g. Mother, Father, Aunt)</small>	Marital status: Single / Married / Divorced / Widowed <small>(Please circle the appropriate option)</small>		
ID / Passport No:	Occupation:		
Home Address			
Street Name & No:	Suburb / Township / Village:		
City:	Province		
Country:	Postal Code:		
E-mail address:			
Home phone:	Cell:		
Work phone:	Fax:		
Preferred method of contact: Post / Email / Home phone / Work phone / Cell <small>(Please circle the appropriate option)</small>			
Combined monthly household income of parent(s) and / or guardian(s) before deductions: <small>(Please tick the relevant box)</small>			
<input type="checkbox"/> R0 - R4 799 <input type="checkbox"/> R4 800 - R9 599 <input type="checkbox"/> R9600 - R 19 199 <input type="checkbox"/> R19 200 - R 38 399 <input type="checkbox"/> → R 38 400			

#### 4a ACADEMIC HISTORY: University

(Please ensure that a certified copy of your university results is included with your application)

University name:							
Student number:							
Faculty:					Year of study:		
Degree path/major/specialisation:							
Course (Mid Year) Results	Course Code	%	Date	Course (Mid Year) Results	Course Code	%	Date

#### 4b. ACADEMIC HISTORY: School

School name:				Suburb/Township/Village:			
Street Name:				City:			
Province:				Postal Code:			
Type of School (Select 1 option in each of the 2 rows below, e.g. Private and Girls only)							
<input type="checkbox"/> Private		<input type="checkbox"/> Public		<input type="checkbox"/> Ex-Model C			
<input type="checkbox"/> Girls Only		<input type="checkbox"/> Boys Only		<input type="checkbox"/> Co-Ed			
School Address (Where is your school located?)							
<input type="checkbox"/> Suburb		<input type="checkbox"/> Townships		<input type="checkbox"/> Village		<input type="checkbox"/> Rural Area	
Telephone number:				Grade 12 Completion Year:			
Grade 12 results: (Please complete the table)			Position in grade:		No. of pupils in grade:		
Subject	(%)	Date	Subject	(%)	Date		

List all academic achievement awards and/or recognition (please indicate the level of achievement e.g. School, Community, Town, Regional, Provincial, National, International): (Please attach supporting documentation with your application)

	OFFICIAL SCHOOL STAMP

## 5. INTENDED POST GRADUATE STUDIES

Order of preference	Faculty	Name of degree	University
1			
2			
3			

## 6. EXTRAMURAL ACTIVITIES (Please list any achievements or awards at high school or community)

**Leadership:** Please indicate current or previous leadership roles.

Institution	Position	Duration of involvement	Level	Reference
(e.g. High School)	(e.g. Member of RCL)	(e.g. Jan 2015 - June 2015)	(e.g. School, Community, Town, Regional, Provincial, National, International)	(e.g. Mr A.N Other)

**Community service/involvement:** Please indicate any community involvement in which you participate or have participated.

Organisation	Nature of involvement	Duration of involvement	Level	Reference
(e.g. Rotary Club)	(e.g. Rotary Club)	(e.g. 2 years)	(e.g. School, Community, Town, Regional, Provincial, National, International)	(e.g. Ms SM Body)

**Sport:** Please indicate the sports that you play regularly, and the highest level obtained.

Sport	Level	Provincial / National	Special Achievements	Reference
(e.g. Soccer)	(e.g. School 1 <sup>st</sup> team)	(e.g. Gauteng province side)	(e.g. Best player of the year)	(e.g. Ms SM Body)

**Cultural:** Please list your main cultural activities (hobbies, music, dancing etc.).

Activity	Level	Awards obtained	Level	Reference
(e.g. Soccer)	(e.g. School 1 <sup>st</sup> team)	(e.g. Gauteng province side)	(e.g. School, Community, Town, Regional, Provincial, National, International)	(e.g. Ms SM Body)

## 7. WHO ARE YOU?

**7.1 Tell us about yourself and your family.**

---



---



---













**7.10 The Foundation defines high impact responsible entrepreneurs as individuals of passion, excellence and innovation, who will be at the forefront of the continuing economic and social transformation. These individuals will be ambassadors of the power of initiative, determination, and ethics; acting as role models for many more to follow in their pioneering footsteps.**

**- What are the skills you think you will need in order to become a high impact responsible entrepreneur and what have you done to develop these skills to date, or what opportunities do you think you would require in the future to develop these skills?**

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

**7.11 Describe a past situation in which you found it difficult to achieve one of your goals.**

- What was the goal?**
- Why was it challenging?**
- What obstacles did you have to overcome and how did you deal with them?**
- Did you achieve your goal?**

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

**7.12 What has been the most challenging and stressful situation that you have ever had to deal with?**

- **What was the situation?**
- **Why did you find it stressful?**
- **What actions did you take to deal with the situation?**
- **What did you learn from this experience?**
- **Tell us how you have applied or are applying this learning in other situations.**

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

**7.13 How are you demonstrating excellence in other areas of your life outside your academic achievements?  
What actions/steps did you take to achieve this excellence? How has your excellence been recognised?**

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---





## WHERE DID YOU HEAR ABOUT US?

Please tick the box(es) that apply and provide any specific information in the space provided below:

- |                                                                                  |                                                                     |
|----------------------------------------------------------------------------------|---------------------------------------------------------------------|
| <input type="checkbox"/> Allan Gray Orbis Foundation Website                     | <input type="checkbox"/> Newspaper (please specify which newspaper) |
| <input type="checkbox"/> Email (I received an email with the details)            | <input type="checkbox"/> Kutlwanong Promaths Expo                   |
| <input type="checkbox"/> Email from Allan Gray Ltd                               | <input type="checkbox"/> Radio (please specify)                     |
| <input type="checkbox"/> Allan Gray Orbis Foundation Newsletter                  | <input type="checkbox"/> Magazine (please specify)                  |
| <input type="checkbox"/> The Bursary Register                                    | <input type="checkbox"/> Television (please specify)                |
| <input type="checkbox"/> School Teacher (please specify which school)            | <input type="checkbox"/> Facebook                                   |
| <input type="checkbox"/> Campus / School Presentation                            | <input type="checkbox"/> Youtube                                    |
| <input type="checkbox"/> Career Guidance Office                                  | <input type="checkbox"/> Twitter                                    |
| <input type="checkbox"/> An Allan Gray Fellow told me about it                   | <input type="checkbox"/> SMS                                        |
| <input type="checkbox"/> Word of Mouth (please specify where you heard about it) | <input type="checkbox"/> Poster/Brochure/Flyer                      |
| <input type="checkbox"/> GIBS Career Expo                                        | <input type="checkbox"/> Other (Please specify)                     |

Specify here:

---



---



---

## WHAT ORGANISATIONS OR INITIATIVES HAVE YOU BEEN INVOLVED IN?

Please tick the box(es) that apply and provide any specific information in the space provided below

- AIESEC
- Black Management Forum (BMF)
- Investment Society (Investsoc)
- Toastmasters
- SIFE
- Other (Please specify)

Specify here:

---



---



---

## STATEMENT OF INTEGRITY

I hereby certify that I have provided accurate information in this application. I authorise all persons or entities to provide any relevant information in their possession to the Allan Gray Orbis Foundation or its agent for use in considering me for admission or verifying my credentials for admission, and I expressly waive any required notice to me. I understand and agree that any misrepresentation or omission of facts in my application will justify denial of admission, the cancellation of admission, or expulsion.

I hereby grant permission to Allan Gray Orbis Foundation to utilise the information provided in this application for the purposes of the Foundation's activities.

This application is my own honest statement to the Admissions Committee.

Applicant's signature: \_\_\_\_\_

Date: D D M M Y Y Y Y

Parent/Legal guardian's signature: \_\_\_\_\_

Date: D D M M Y Y Y Y





REFERENCE FROM EDUCATOR Continued

**Allan Gray Orbis Foundation- 5 Pillars**

The Allan Gray Orbis Foundation is looking to support individuals who demonstrate the following characteristics as they pursue their entrepreneurial endeavour:

<b>Spirit of Significance</b>	A weight of personality that comes from living a life personified by passion and integrity. Recognition that ultimate personal satisfaction comes from empowering oneself in order that one might be able to serve others.
<b>Achievement Excellence</b>	The on-going pursuit of excellence with a tangible and specific focus on setting goals. A motivation to make a difference and leave a mark. To be bold, not looking back, but pressing forward in the pursuit of one's goals.
<b>Intellectual Imagination</b>	An enquiring and active mind demonstrated by an established record of intellectual achievement. An ability to see the unseen, challenge the status quo and suggest that things could be done differently to create new opportunities.
<b>Personal Initiative</b>	A person that makes things happen and celebrates the satisfaction of bringing new things into being. Independent, proactive and self starting. A person who is willing and able to make their own decisions.
<b>Courageous Commitment</b>	The courage and dedication to continue, realising that applying consistent commitment has a way of overcoming

Having read the application criteria (5 Pillars) above, I recommend this applicant for the Allan Gray Fellowship because:


In order to assist the Foundation to better understand the applicant's schooling context, please tick the relevant boxes to show the type of awards presented to learners in recognition of their performance. Also provide us with information relating to Sports and indicate the type of facilities available by ticking the relevant boxes:

**Awards / Certificates / Recognition**

- Academic Honours
- Full Colours
- Half Colours
- Top achiever in class / grade
- Dux Scholar
- Student Leadership Body (RCL etc)
- Merit Certificates

**Sporting / Extra Murals**

- Soccer
- Cricket
- Rugby
- Netball
- Basketball
- Athletics
- Swimming
- Debating

**Facilities**

- Library
- Computer Lab
- Sports Fields
- School hall

This reference was given by me, the undersigned, in my capacity as:

<b>School Name:</b>	
<b>Title: Mr / Mrs / Dr</b> (Please circle the appropriate option)	<b>Current Position:</b>
<b>First Name(s)</b>	<b>Surname:</b>
<b>Telephone number:</b>	<b>Cell number</b> <input style="width: 100px; height: 20px; border: 1px solid black;" type="text"/>
<b>Email:</b>	<b>School Website:</b>

Signature: \_\_\_\_\_ Date: D D M M Y Y Y Y