



APPLICATION FORM 2010

FOR SCHOLARS CURRENTLY IN GRADE 6
FOR HIGH SCHOOL PLACEMENT IN 2012

PREREQUISITES:

- COMPLETING GRADE 6 IN 2010
- EXCEPTIONAL ABILITY AND POTENTIAL IN MATHEMATICS AND ENGLISH
- CLEARLY DEMONSTRATE FINANCIAL NEED
- SOUTH AFRICAN CITIZEN
- CERTIFIED COPIES OF **ALL** REQUIRED DOCUMENTATION
- AMBASSADOR OF THE FOUNDATION'S INTENDED PROFILE, NAMELY DEMONSTRATING: WISDOM & KNOWLEDGE, COURAGE, VISION AND LEADERSHIP
- COMPULSORY CELLPHONE NUMBER FOR SMS NOTIFICATIONS OF APPLICATION STATUS

APPLICATIONS MUST REACH OUR OFFICES ON OR BEFORE:
17TH SEPTEMBER 2010

1. PERSONAL DETAILS OF APPLICANT

TITLE:	FIRST NAME:	SECOND NAME(S):
SURNAME:		PREFERRED NAME:
ID /PASSPORT NO:	PLEASE RECORD THE ID NUMBER REFLECTED ON THE APPLICANT'S BIRTH CERTIFICATE.	
DATE OF BIRTH:	GENDER: <input type="checkbox"/> MALE <input type="checkbox"/> FEMALE	
RACE:	<input type="checkbox"/> ASIAN <input type="checkbox"/> BLACK <input type="checkbox"/> COLOURED <input type="checkbox"/> INDIAN <input type="checkbox"/> WHITE	
COUNTRY OF CITIZENSHIP:	HOME LANGUAGE:	
HOME ADDRESS (STREET NAME & No.):	HOME ADDRESS (SUBURB):	
HOME ADDRESS (CITY):	HOME ADDRESS (PROVINCE):	
POSTAL CODE:		

2. PERSONAL DETAILS OF PARENT/GUARDIAN

TITLE:	FIRST NAME(S):
SURNAME:	RELATIONSHIP TO APPLICANT:
ID /PASSPORT NO:	
COUNTRY OF CITIZENSHIP:	HOME LANGUAGE:
HOME ADDRESS (STREET NAME & No.):	HOME ADDRESS (SUBURB):
HOME ADDRESS (CITY):	HOME ADDRESS (PROVINCE):
POSTAL CODE:	
POSTAL ADDRESS:	POSTAL ADDRESS (SUBURB):
POSTAL ADDRESS (CITY):	POSTAL ADDRESS (PROVINCE):
POSTAL CODE:	
HOME PHONE:	CELL PHONE: (COMPULSORY)
WORK PHONE:	WORK FAX:
E-MAIL ADDRESS:	OCCUPATION:
MARITAL STATUS:	DOES THE APPLICANT LIVE WITH YOU? <input type="checkbox"/> Yes <input type="checkbox"/> No

3. EMERGENCY CONTACT DETAILS (SHOULD WE NEED TO CONTACT YOU URGENTLY)

TITLE:	FIRST NAME:
SURNAME:	RELATIONSHIP TO APPLICANT:
1 ST CONTACT NUMBER:	2 ND CONTACT NUMBER:

4. SCHOOL INFORMATION

NAME OF SCHOOL: _____

PRINCIPAL'S DETAILS: TITLE: _____ INITIAL/S: _____ SURNAME: _____

SCHOOL'S PHYSICAL ADDRESS: _____

PROVINCE: _____ POSTAL CODE:

TELEPHONE NUMBER: FAX NUMBER:

E-MAIL ADDRESS: _____ WEBSITE ADDRESS: _____

5. ADDITIONAL SCHOOL INFORMATION

5.1 DESCRIBE THE AREA WHERE THE APPLICANT'S SCHOOL IS SITUATED?

1. SUBURBAN 2. TOWNSHIP 3. RURAL 4. OTHER _____

5.2 DOES THE APPLICANT'S SCHOOL HAVE ANY OF THE FACILITIES LISTED BELOW? DID HE/SHE MAKE USE OF THE FACILITIES?

	YES	NO	YES	NO
COMPUTERS	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
LIBRARY	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
SCIENCE LABS	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
ELECTRICITY	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
RUNNING WATER	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
SCHOOL HALL	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
PLAYING FIELDS	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
HOSTEL/BOARDING	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

5.3 HOW MUCH ARE THE SCHOOL FEES FOR THE YEAR?

1. <input type="checkbox"/> NO FEES	6. <input type="checkbox"/> LESS THAN R4,000	11. <input type="checkbox"/> LESS THAN R9,000
2. <input type="checkbox"/> LESS THAN R500	7. <input type="checkbox"/> LESS THAN R5,000	12. <input type="checkbox"/> LESS THAN R10,000
3. <input type="checkbox"/> LESS THAN R1,000	8. <input type="checkbox"/> LESS THAN R6,000	13. <input type="checkbox"/> MORE THAN R10,000
4. <input type="checkbox"/> LESS THAN R2,000	9. <input type="checkbox"/> LESS THAN R7,000	14. <input type="checkbox"/> UNKNOWN
5. <input type="checkbox"/> MORE THAN R3,000	10. <input type="checkbox"/> LESS THAN R8,000	

6. WHERE DID YOU HEAR ABOUT THE FOUNDATION'S SCHOLARS PROGRAMME?

1. <input type="checkbox"/> MAIL & GUARDIAN: THE TEACHER	7. <input type="checkbox"/> EMAIL
2. <input type="checkbox"/> FREE4ALL	8. <input type="checkbox"/> INTERNET SEARCH
3. <input type="checkbox"/> SUNDAY TIMES	9. <input type="checkbox"/> FOUNDATION POSTER
4. <input type="checkbox"/> WORD OF MOUTH	10. <input type="checkbox"/> FOUNDATION FLYER
5. <input type="checkbox"/> CORRESPONDENCE FROM SCHOOL	11. <input type="checkbox"/> OTHER (PLEASE SPECIFY)
6. <input type="checkbox"/> FOUNDATION PRESENTATION AT SCHOOL	

7. SHOULD THE APPLICANT BE SHORTLISTED, HE/SHE WILL BE REQUIRED TO WRITE NUMERACY & LITERACY TESTS AT ONE OF OUR TEST CENTRES. PLEASE INDICATE WITH AN "X", THE AREA THE APPLICANT WILL WRITE OUR TESTS.

1. <input type="checkbox"/> BLOEMFONTEIN	5. <input type="checkbox"/> CAPE TOWN	9. <input type="checkbox"/> KING WILLIAM'S TOWN
2. <input type="checkbox"/> JOHANNESBURG	6. <input type="checkbox"/> KIMBERLEY	10. <input type="checkbox"/> NEWCASTLE
3. <input type="checkbox"/> MAFIKENG	7. <input type="checkbox"/> PORT ELIZABETH	11. <input type="checkbox"/> PRETORIA
4. <input type="checkbox"/> POLOKWANE	8. <input type="checkbox"/> DURBAN	

COMPULSORY ATTACHMENTS CHECKLIST:

PLEASE ENSURE THAT THE FOLLOWING DOCUMENTS ACCOMPANY THIS APPLICATION FORM:

- CERTIFIED COPY OF BIRTH CERTIFICATE, ID OR PASSPORT OF LEARNER.
- CERTIFIED COPY OF ID OF PARENT(S)/GUARDIAN(S).
- CERTIFIED COPY OF DEATH CERTIFICATE(S), IF APPLICABLE.
- CERTIFIED COPY OF GRADE 5 REPORT.
- CERTIFIED COPY OF GRADE 6 REPORT.
- CERTIFIED COPY OF PROOF OF INCOME.IE. PAYSLEIPS, INCOME STATEMENT, ETC
- IF NOT EMPLOYED, ORIGINAL AFFIDAVIT(S), STATING REASONS AND PERIOD OF UNEMPLOYMENT.

PLEASE DO NOT SUBMIT ANY ADDITIONAL SUPPORTING DOCUMENTS, EG. CERTIFICATES OF MERIT

IMPORTANT NOTE TO PARENTS/GUARDIANS:

- SUBMISSION OF THIS APPLICATION FORM TO THE ALLAN GRAY ORBIS FOUNDATION DOES NOT AUTOMATICALLY GUARANTEE THAT YOUR CHILD WILL BE AWARDED THE ALLAN GRAY SCHOLARSHIP. PARENTS/GUARDIANS ARE ENCOURAGED TO MAKE APPLICATION TO OTHER SCHOOLS FOR ADMISSION TO GRADE 8 IN 2011 IN ORDER TO AVOID DISAPPOINTMENT, SHOULD THIS APPLICATION BE UNSUCCESSFUL.
- DUE TO THE VOLUME OF APPLICATIONS RECEIVED FOR THE SCHOLARSHIP, ALL APPLICANTS WHO DO NOT QUALIFY TO WRITE OUR NUMERACY & LITERACY TESTS WILL BE NOTIFIED VIA SMS. IT IS THEREFORE CRUCIAL THAT PARENTS/GUARDIANS PROVIDE US WITH A CELLPHONE NUMBER IN ORDER TO FACILITATE THIS COMMUNICATION. SHOULD YOU NOT RECEIVE ANY COMMUNICATION FROM US BY 30TH OCTOBER 2010, KINDLY CONSIDER YOUR APPLICATION TO BE UNSUCCESSFUL.
- FAXED AND/OR E-MAILED COPIES OF THE APPLICATION FORM WILL NOT BE ACCEPTED. PLEASE ENSURE THAT YOU SUBMIT THE APPLICATION FORM IN GOOD TIME, IN ORDER TO MEET THE APPLICATION DEADLINE. APPLICATION FORMS RECEIVED AFTER 17TH SEPTEMBER 2010 WILL NOT BE CONSIDERED.
- PLEASE RETAIN A COPY OF YOUR COMPLETED APPLICATION FORM FOR YOUR OWN RECORDS.
- THE DECISION WHETHER OR NOT TO GRANT THE ALLAN GRAY SCHOLARSHIP IS ENTIRELY AT THE DISCRETION OF THE FOUNDATION. THE FOUNDATION IS NOT OBLIGED TO GIVE ANY REASONS FOR DEEMING APPLICATIONS UNSUCCESSFUL.
- IN ITS FINAL SELECTION, AS GUIDED BY ITS FOUNDING TRUST DEED, THE FOUNDATION AIMS TO REFLECT THE DEMOGRAPHICS OF SOUTH AFRICA.

THE SELECTION PROCESS

- STEP 1: SUBMIT COMPLETED APPLICATION FORM
- STEP 2: SHORTLISTED APPLICANTS WILL BE INVITED TO WRITE A NUMERACY & LITERACY TEST.
- STEP 3: SHORTLISTED APPLICANTS WILL BE REQUESTED TO SUBMIT A SUPPLEMENTARY APPLICATION FORM.
- STEP 4: SHORTLISTED APPLICANTS WILL BE INVITED TO ATTEND AN INTERVIEW.
- STEP 5: SHORTLISTED APPLICANTS WILL BE INVITED TO A 2-DAY SELECTION CAMP.
- STEP 5: RECOMMENDATIONS FOR SHORTLISTED APPLICANTS WILL BE MADE TO OUR PLACEMENT SCHOOLS.
- STEP 6: AWARDING OF SCHOLARSHIPS.

STATEMENT OF INTEGRITY

I HEREBY CERTIFY THAT I HAVE PROVIDED ACCURATE INFORMATION IN THIS APPLICATION. I AUTHORISE ALL PERSONS OR ENTITIES TO PROVIDE ANY RELEVANT INFORMATION IN THEIR POSSESSION TO THE ALLAN GRAY ORBIS FOUNDATION OR ITS AGENT FOR USE IN CONSIDERING ME FOR ADMISSION OR VERIFYING MY CREDENTIALS FOR ADMISSION, AND I EXPRESSLY WAIVE ANY REQUIRED NOTICE TO ME. I UNDERSTAND AND AGREE THAT ANY MISREPRESENTATION OR OMISSION OF FACTS IN MY APPLICATION WILL JUSTIFY DENIAL OF ADMISSION, THE CANCELLATION OF ADMISSION, OR EXPULSION.

I HEREBY GRANT PERMISSION TO ALLAN GRAY ORBIS FOUNDATION TO UTILISE THE INFORMATION PROVIDED IN THIS APPLICATION FOR THE PURPOSES OF THE FOUNDATION'S ACTIVITIES.

THIS APPLICATION IS MY OWN, HONEST STATEMENT TO THE SCHOLARS PROGRAMME SELECTION COMMITTEE.

APPLICANT SIGNATURE:

DATE: : | | | | |

PARENT/LEGAL GUARDIAN SIGNATURE:

DATE: : | | | | |

APPLICATIONS MUST REACH OUR OFFICES ON OR BEFORE:

17TH SEPTEMBER 2010

By Post

FREE POST LICENSE NO. CB11349
WATERFRONT
8002

By HAND/COURIER

GROUND FLOOR, BLOCK B, GRANGER BAY COURT
BEACH ROAD, WATERFRONT,
CAPE TOWN, 8001

30 MELROSE ARCH, MELROSE BOULEVARD
MELROSE NORTH, MELROSE
JOHANNESBURG, 2076